

44 WAYS TO SUPPORT JIHAD



ORIGINAL VERSION BY ANWAR AL ALWAKI, THE 1ST U.S. CITIZEN EVER TO BE ASSASINATED BY THE U.S. GOVT IN 2011. (THE 2ND THEN LATER 3RD WERE HIS INNOCENT, U.S. BORN 16 Y.O. SON & 8 Y.O. DAUGHTER)

THIS VERSION BY GODS' FINAL SERVANT, DAVID ALLENDER WHO WAS SUBJECTED TO THE LARGEST FEDERAL SWAT TEAM ATTACK IN U.S. HISTORY IN '13. (66 men, 4 armored vehicles, 3 snipers and 33 chembombs at a cost of \$1.1m to no avail. I'm alive, quite well and gearing up to see the public execution of every last scumbag in existence in the most open, debasing and horrifying manners possible before the Eyes of God Almighty. That's "end times", coming soon!)

Jihad is the greatest deed in life and the salvation of the community of believers around the world is in practicing it. In times like these, when Holy lands are occupied by the enemies, when the jails of tyrants are full of innocent POWs, when the rule of the law of YHWH is absent from this world and when Monotheism is being attacked in order to uproot it, Jihad becomes obligatory on every believer. **Jihad must be practiced by the child even if the parents refuse, by the wife even if the husband objects and by the unarmed even when staring down the barrel of a gun. Jihad is for the moral, the goodly, the GODLY.**

Dear brothers and sisters the issue is urgent since today our enemy is neither a nation nor single individual. It is an ancient system of satanic jewry with tentacles of global reach. The enemies of We the People are conspiring against us like never before. So, could we be heading towards the great battle between disbelievers and believers - the apocalypse - which the Prophets spoke about? **Yes, we are.**

And again, the point needs to be stressed: Jihad today is obligatory on every capable believer. So as a believer who wants to please God it is your duty to find ways to practice it and support it. Following are 44 ways for the brothers and sisters to support Jihad **fi saheelillah:** *(In the cause Of YHWH)*



Due to mass jewish disinformation & propaganda, most don't even know what jihad is;
ji·had - /jə'häd/

noun

Monotheism

noun: **jihad**; plural noun: **jihads**; noun: **jehad**; plural noun: **jehads**; noun: **lesser jihad**;
plural noun: **lesser jihads**; noun: **lesser jehad**; plural noun: **lesser jehads**

1. a struggling or striving for the betterment of the world.

"he declared a Jihad against the oppressors of innocents"

2. the spiritual war within oneself against the jinn. *(aka demons, sons of gods, baalim, molech, familiar spirits, etc.)* "everyone must wage Jihad against their jinn"

3. an effort to resist self indulgence and materialism.

"her most recent Jihad was letting go of that vacation home"

4. the most important act one can do for God.

"Jihad is the best form of worship to show respect to The Most High"

This version of Anwars' [original document](#) has been shortened and edited for greater accuracy, understanding and ease of reading by English speaking persons.

1. Having the right intention

You must make the intentions of joining the ranks of those fighting for Gods' Cause. ("fighters" hereafter) The Messenger of YHWH says:

“Whoever dies and has not fought or intended to fight evil has died on a branch of hypocrisy”

A sign that an intention of a person is true is whether they are preparing for Jihad or not. YHWH says:

“And if they had intended to go forth, they would have prepared for it” (9:46). Are you prepared? This will be your chance to become prepared!

The conditions for Jihad al Dafi' (*the defensive Jihad*) are five as stated by scholars immemorial; **belief, puberty, sanity, financial ability and to be free of physical disabilities.** If a person lacks the financial ability and doesn't find anyone to finance them or suffers from an illness or a disability that excuses them from Jihad then a sign of the true intention of such a person is that they are sad that they are exempted from Jihad. YHWH says about the ones who could not afford the expenses of joining in the battle of Tabuk:

“Nor [is there blame] upon the those who, when they came to you that you might give them mounts, you said, “I can find nothing for you to ride upon.” They turned back while there eyes overflowed with tears out of grief that they could not find something to spend [for the cause of YHWH]” (Quran 9-92)

2. Praying to YHWH to award you with the crown jewel of martyrdom

The Messenger says:

“Whoever sincerely asks YHWH to award him with martyrdom would be given the rewards of martyrs even if he dies on his bed”

Asking YHWH to die as a martyr pleases Him because it shows Him that you are willing to give your life for Him. But you need to be careful not to be merely paying lip service. A person who truly believes would respond to the call of Jihad whenever they hear it and would eagerly search for death in the path of YHWH because they know the reward is eternal peace, which is guaranteed. The reason why the enemies of YHWH succeeded in defeating some believers and taking over their land is because they had lost their love for martyrdom. The Messenger of YHWH says:

Nations will attack you like a group of people eating from a plate. The

follower said: “Is that because we will be few in numbers?” He said; “No, you will be numerous like the foam of the sea and YHWH will take away the fear from you. But YHWH will cast it and “wahan” in the hearts of your enemies”. They said: “What is “wahan” O Messenger of YHWH?” He said: “The love of this world and the fear of death.”

Our culture of martyrdom needs to be revived because the enemies of YHWH fear nothing more than our love for death in the cause of YHWH!

3. Jihad with your wealth

The financial Jihad has preceded the physical Jihad in every verse except one. This is to point out to us the importance of the Jihad of wealth because Jihad depends on it. In other words, no money no Jihad, and Jihad needs a lot of it. That is why the reward for money given as charity is multiplied by ten, but the reward for money spent in Jihad is multiplied by 700! YHWH says:

“The example of those who spend their wealth in the way of YHWH is like a seed which grows seven spikes; in each spike is a hundred grains. And YHWH multiplies [His reward] for whom He wills” (Quran 2:261)

Probably the most important contribution the believers of the West could do for Jihad is making Jihad with their wealth since in many cases the fighters are in need of money more than they are in need of men. As long said;

“Men are in dire need of Jihad and Jihad is always in need of money”

4. Fundraising for the fighters

In addition to paying from your own pockets you should also encourage others to do the same. Mohamet says:

“The one who guides others towards a good deed would receive rewards equal to those who practice it.”

By fundraising for the fighters you are also fulfilling a tradition of Mohamet which he would often practice before going out for a battle.

5. Financing a Fighter

Mohamet says:

“Whoever sponsors a fighter in the cause of YHWH has fought”

This includes all the expenses of the fighter including his travel expenses. This gives a chance for the rich and the poor to receive the rewards of Jihad, the poor by fighting and the rich by sponsoring them. *(But the latter are in higher standing)*

6. Taking care of the family of a Fighter

Taking care of the family of the fighter could be by protecting them, tending to their needs, providing them with financial assistance and protecting their honor. The Messenger of YHWH says:

- **Anyone of you who takes care of the family and expenses of a fighter will receive half the reward of the fighter.**
- **The duty towards protecting the honor of the wives of the fighters on the ones who stay behind is like their duty towards protecting the honor of their mothers. If a person who stays behind promises to take care of the wife of a fighter but then betrays him, on the Day of Judgement the fighter will be told that this man betrayed you so take whatever you want from his good deeds. So he will take whatever he likes.**
- **Whoever does not fight, sponsor a fighter or take care of the family of a fighter, will be afflicted with disaster before they die.**

If a person fears for the safety of his family, the jinn can take advantage of that and prevent that person from going to Jihad. Even if such a person disobeys the jinn and does go to Jihad, the jinn can come to him and weaken his heart by whispering to him about the loved ones he left behind. Therefore, taking care of the families of the fighters helps their morale and that is why all the prophets and their followers prior devoted this attention to taking care of the family and expenses of the fighters.

7. Sponsoring the family of a martyr

The martyr has fought for God and believers everywhere. They gave up their life for me and you. Therefore the families of the martyrs need to be honored and served. When Ja'far bin Abi Talib was killed in the battle of Mu'tah, the Messenger of YHWH told his wives: "Prepare food for the family of Ja'far because they are preoccupied with their affair" and he visited Ja'far's house. When the Messenger of YHWH received the news of the martyrdom of Ja'far he visited his house and asked Ja'fars' wife to bring the children. When they came to him he hugged them and kissed them while his eyes were shedding tears. Asma, the wife of Ja'far said: "I asked the Messenger of YHWH if something has happened" He said: "Yes, Ja'far was killed today" Asma said: "When I heard that I started crying and screaming. Then the Messenger of YHWH left and told his wives: "Don't forget to prepare food for the family of Ja'far because their affair has overwhelmed them" The children of the martyr need to find in the men of the community the care of their father. The wife

then should be given the opportunity of remarrying if she has the desire to. This requires two cultural changes.

First: Societies need to change negative views regarding the divorced and widowed woman. Unfortunately, today, men avoid women who are divorcees or widows. This stigma attached to our divorced and widowed sisters has to be overcome.

Second: The societies today are very intolerant towards polygamy - which becomes a social necessity in times of war. So isn't it unfair to deprive millions of believing sisters from the blessings and protections of marriage? Yes it is. No woman in the time of the Prophet was left without a husband - a partner who would take care of her psychological, physical and financial needs. When Ja'far died Abu Bakr married his wife and took care of her children.

8. Sponsoring the families of the prisoners of war

Taking care of the family of a prisoner is equal in reward to taking care of the family of a fighter. It is extremely important for such a practice to become the norm so that in the future when our brothers go out in the path of YHWH they would know that if they die or if they are captured their families would be taken care of.

9. Paying your zakah ("charity") to the fighters

The distribution of zakah is restricted to eight categories: "Charity expenditures are only for the poor and for the needy and for those employed to collect [*charity*] and for bringing hearts together [*for God*] and for freeing captives [*or slaves*] and for those in debt and for the **cause of YHWH** and for the [*stranded*] traveler" (9:60)

In 7th category above, the **cause of YHWH** or Arabic "fi sabeelillah" refers to the fighters. The Maliki jurist Abu Bakr bin al Arabi states: "Malik says: "The causes of YHWH are many, but there is no difference of opinion that "in the cause of YHWH" here (*in the verse*) refers to fighting." Imam al Nawawi states in al Minhaaj when talking about the spending of charity: "The fighter in the path of YHWH is given what he needs to cover his expenses and the expenses of his family from the time he leaves until the time he comes back, even if he is absent for a long time"

Today not a lot of people pay their charity to God's Soldiers. But if believers would rid themselves from the whispering of the jinn they would come to realize that the best way to spend their charity nowadays is by giving it to the fighters because the Messenger of YHWH says:

"Charity cannot be given to a wealthy person except in five situations" The Messenger of YHWH (Mohamet) listed one of them as: The fighter in the cause of YHWH."

Now if charity can be paid to the fighters even if they are rich what about when the fighters of today fulfill four out of the eight categories of charity: They are poor, they are in need, they are wayfarers and they are the ones fighting in the cause of YHWH! So pay your charity to the fighters and encourage others also.

10. Contributing to the medical needs of the fighters

The fighters are in great need of any medical assistance they can get. They need physicians, they need hospitals and clinics that would open their doors to them and they need medicine. There are hundreds of thousands of Christian and Muslim physicians and nevertheless we hear many stories of injured fighters in the east who suffered from simple wounds but because of the absence of medical help they had to suffer in agony until they died. Those supposed believers who studied medicine and claim that they are doing it for the sake of YHWH and to benefit believers, we say to them: Who are you? They are crypto jews and their ignorant pawns guilty of treason and deserving of prosecution and execution for it, that's who they are and will be!

It is said that Khattaab - the great Muslim commander in Chechnya - was injured in a battle and his brothers found no doctor to take care of him so they had to take him to the Red Cross and have them treat him under gun point! Health care workers have a great responsibility and their contribution to Jihad is indispensable. In fact their rewards from God could be even greater than those of the fighters!

11. Providing Moral support and encouragement for the fighters

When the fighters hear religious leaders making dua (*supplicating*) for them, scholars giving fatwas (*legal opinions*) supporting them and the masses praising them, this boosts their moral and gives them the strength to carry on. However, we find that fake believers claiming to be Christians and Muslims (*who are in reality crypto jews acting as "controlled opposition"*) betray our brothers by speaking against them. We see these fake scholars issuing fatwas (*legal opinions*) in support of the apostate governments in their fight against the fighters. One should not underestimate the detrimental effect such betrayal has on the fighters. It's why the enemies do it, they know.

12. Defending the fighters and standing up for them

The Messenger of YHWH says:

“Whoever protects the reputation of his brother, YHWH will protect his face from Hell Fire on the Day of Judgment”

He also says: **“Any person who betrays a believer whose sanctity is being violated and reputation is being dishonored, YHWH will betray him when he is in need of help and any person who protects a believer whose sanctity is being violated and reputation is being dishonored, YHWH**

will assist them when they are in need of help”

It is therefore our God given duty to stand up for the ones who are defending us and monotheism, our religion. As a rule of thumb, we should never side by word or deed against our brothers in faith especially the ones who have given up their lives for God and we obviously should never side by word or deed with the disbelievers who are the enemies of our beloved God, YHWH. And if one cannot speak the truth then at the very least they should remain silent.

13. Fighting the lies of the Western/jewish Media

Today's perceptions of Islam and monotheism were methodically formed by Jews who own all the media and are 100% possessed by their jinn. YHWH says;

“O you who have believed, if there comes to you a disobedient one (*a fasiq*) with information, investigate, lest you harm a people out of ignorance and become regretful over what you have done” (49:6)

So what about when the news is coming from a disbeliever (*a kafir*) rather than a disobedient one?! The danger of the Jewish media stems from the fact that it puts on the cloak of truth and objectivity when in reality it is no more than the mouthpiece of evil. Can't you see that the Jewish media is constantly trying to underplay the atrocities committed by themselves while exaggerating the violations (*which are few and far in between*) committed by Muslims? Can't you see how the Jewish media succeeded in presenting the awlyaa' (*friends*) of YHWH, the ones who are fighting in His cause, as the followers of evil, while it presents the Pharaoh of this day and his armies as the army of good? The Jewish media is so good in its deception that its lies can even pass on a wide section of the Muslim community due to their ignorance.

The fact is that Jewish media demonizes the fighters, spreads lies about them, blows out of proportion their mistakes, tries to sow the seeds of disunity amongst them, attempts to ruin the reputations of their leaders and ignores or demonizes the scholars of truth. When on the other hand, it glorifies and promotes the secretive talmudic scholars of falsehood and their masonic, luciferian leaders.

So my dear brothers and sisters part of your duty is to campaign amongst believers to raise their awareness regarding this issue. You should encourage them to be careful and critical of all media, warning us not to accept the news of fake, disobeying crypto Jews acting as Muslims. Do not believe what they say about Islam, Muslims or anyone who supports believers.

14. Exposing the hypocrites

The hypocrites represented a great danger to the believing community during the time of the Prophet, and they still do. Mohamet, the Messenger of YHWH would

fight them by exposing their lies. If the battle with the enemy was primarily a battle of swords, the battle against the hypocrites was primarily a battle of words. Since the hypocrites hide behind cloaks of religion to spread their poisonous ideas, the way to fight them is by revealing the truth and exposing their lies. Your weapons against them are GoyimGazette.com, 5Truths.com and the [Quran For Christians](#).

Some of these hypocrites can be very charismatic because they're actors. They could also appear to be very impressive, but they are fake. YHWH says:

“And when you see them, their forms please you, and if they speak, you listen to their speech. But they are as if they were pieces of wood propped up, they think that every shout is against them. They are the enemy, so beware of them. May YHWH destroy them; how are they deluded?” (63:4)

The Jewish scholars and deviant ideologies need to be exposed for what they are.

15. Encouraging others to fight Jihad

Inviting others to do good is an encouraged act of worship since it falls under enjoining good and forbidding evil. In addition to that, encouraging others to participate in Jihad is an act we are specifically asked to do. YHWH says:

“O prophet rouse thou the believers to fight! If there be of you twenty patient believers they will defeat two hundred.” (8:65) And He says:

“So fight, [O Muhammad] in the cause of YHWH; you are not held responsible except for yourself. And encourage the believers [to join you] that perhaps YHWH will restrain the might of those who disbelieve. And know that YHWH is greater in might and stronger in punishment!” (4:84)

16. Protecting the fighters and preserving their secrets

We need to guard our tongues. Sometimes you could end up endangering your brothers unwillingly by your words. A believer should develop the habit of being able to keep secrets. We have an incident from seerah where a friend of Mohamet refused to tell his own wife about a secret mentioned to him by the Messenger of YHWH. Sometimes you want to protect the secrets from the closest people to you: your wife, parents, children and brothers, because they might be the most vulnerable. A believer should learn to not say more than what needs to be said, to work on a “need to know basis”.

A lot of Jihad work is secret and clandestine by nature, it's war. Therefore, brothers and sisters should be very careful with their words. A lot of harm was inflicted on

Jihad work because of otherwise good and sincere brothers who had loose tongues. The enemies of YHWH will try to recruit foolish, easily deceived believers to infiltrate our work. They will tell them that they're doing this to protect the believers. They may carry along with them scholars who would approve that. Part of your role in protecting the fighters is by warning the believing community that spying on a believer for a non-believer is nothing less than criminal. YHWH says:

“And whoever is an ally of them among you – then indeed, they are one of them.” (5:51)

17. Praying for the fighters

Never underestimate the power of sincere dua. (*proselytizing and raising the God consciousness of others*) The Messenger of YHWH says:

“This community is given victory through the weak among them, through their dua’, prayers and sincerity”.

Ask God for help for them in your prayers since that is when you are closest to YHWH. An important form of dua that needs to be performed is "dua al Qunoot in salah";

“O YHWH! We invoke You for help and beg You for forgiveness, we believe in you and place all our trust in you, we praise you without end in the best ways we can. And we thank you for we know we are not unrecognized by you, and we renounce and turn away from the ones who disobey you.”

Encourage believers to perform that when things get tough on the fighters. This is the Tradition of Mohamet. Prior to one of the battles, the leader of a Muslim army asked his soldiers to see what Muhammad bin Wasi' (*one of the great ones among early Islam*) was doing. They came back saying that we saw him raising his finger and making dua. (*invoking God*) The leader of the army said: “That finger making dua to YHWH is more beloved to me than a thousand men!”

18. Following the news of Jihad and spreading it

Following the news of Jihad and deeds of the fighters is important because;

- It keeps your attachment to Jihad alive.
- It strengthens your belongingness to the believing community worldwide.
- It encourages you to join Jihad when you see the heroic acts of the fighters.
- It kindles your desire for martyrdom when you see the courage of martyrs.
- Those who follow the news of the fighters will see how YHWH is protecting His Servants and guiding them towards victory. They will see how the community is

heading towards the era of Islamic monotheism under the leadership of: “al Ta’ifah al Mansoorah” (*The Victors*) mentioned in the hadiths of Mohamet.

- Reading history and information on Jihad like this provides you with the ideas. Following the news of the fighters provides you with practical examples of how our brothers are applying the knowledge in today's world. It provides you with something tangible, something real.

- **The news of Jihad is the news of the conflict between good and evil which has existed since the beginning of time and will continue until the end.** Following the developments of this conflict brings the Quran into light. When you read it with this awareness you will have a more engaged relationship with the book of YHWH than a person who is living in the seclusion of his ivory tower. This engagement with the Words Of YHWH reaches its height when you yourself are engaged in this conflict by joining ranks of the fighters. I need to repeat what I mentioned in point 13 that you should only spread authentic information from authentic sources. Because spreading rumors is an attribute of the hypocrites: YHWH says:

“And when there comes to them something [information] about poor public security or fear, they spread it around. But if they had referred it back to the Messenger or to those of authority among them, then the ones who [can] draw correct conclusions from it would have known about it.” (4:83) SO, DON'T PLAY PART TO FEARMONGERING!

19. Spreading the writings of the fighters and their scholars

Unfortunately we hear some claiming that the fighters lack scholars who support them or they lack a clear strategy and that what the fighters are doing is spontaneous and reactionary. Such claims are the furthest from the truth. There are plenty of scholars and strategic thinkers who are supporters of Jihad and goodness today. The problem is that because they are on the true path most of them are killed, jailed or forced to go underground. (*i.e. Anwar!*) Nevertheless there is still an abundance of material supporting Jihad work and offering strategies for it. In fact the writings of the scholars of Jihad tend to be the most deeply rooted in Islamic law because they speak it out as it is, exactly as the scriptures tell us. This means they do not need to get involved in ignoring any evidence, twisting texts or searching for odd opinions. The scholars of the fighters made it clear that they fear no one but YHWH and are willing to displease anyone if that pleases Him! They refer to the Vedas, the Torah, the Quran and quote all the prophets while popularizing their tried and true traditions. They have nothing to hide or conceal. This makes their works the most clear and most convincing. To counter the fact that no publishers or media outlets are willing to risk sponsoring their works, it falls upon the fighters and their sympathizers to do that work. It is therefore our responsibility to spread their knowledge. Some ways in which you can best contribute:

- Share 5Truths.com with everyone you know
- Complete the study of materials in each of the 5 Truths at least 3 times
- Perform the contact prayer often (*very*) and read the Quran daily
- Discuss what you're learning with everyone you know
- Have said discussions in public arenas both online and in real life
- Support everyone who does this work with you

20. Public statements supporting the fighters

There are those who are willing to speak the truth publicly. Such individuals should be encouraged to do so, all brothers and sisters should support them and let them know they stand by them. Their statements should be widely distributed to the masses. There are many young brothers and sisters who agree with the methodology of the fighters but they are not willing to fully embrace it until they see others approving it. At the end of the day the masses are followers and they like to see others like themselves participating in as many ways as possible.

21. Providing the scholars and other knowledgeable ones with information and news about the fighters

Just because a person is knowledgeable doesn't mean they have their fingers on the pulse of things or know what might be of most import. In fact there is a tendency for people who are very bright specialists or scholars in a particular field to ignore, and thus become ignorant, of other fields. The enemies of God know the influence that smart, believing scholars have on the believing community. Therefore they give nobodies special attention and draw them to speak on issues of least importance.

What the brothers and sisters alike can do is to popularize the views of solid scholars and change the views of millions of people in their downstreams. Provide them with 5Truths.com and follow up with them as they go through the Truthing process. Remember they are just people and tend to be busy, caught up in their lives and misled by their jinn. They likely already have a lot of material on their table to read so you need to follow up with them on whether they experienced the 5Truths or not. Discuss the issues covered there and don't let their jinn get in the way by arguing.

22. Physical fitness

The Messenger of YHWH says:

“The (*physically*) strong believer is better and more beloved to YHWH than the weak believer but there is good in both”

Physical fitness is part of the preparation for Jihad. But what Jihad needs is not body builders. What Jihad needs is fighters who have the ability to walk for long hours, to run for long distances (*important for guerrilla warfare*), to sprint

(important for urban warfare) and to climb mountains. A real fighter needs to be able to perform all of the aforementioned while carrying a weight.

In Jihad lands such as Bosnia and Chechnya unfit brothers represented a burden on the fighters because they would slow down the whole group. Also the unfit can more easily fall in the hands of the enemy. So endurance exercises should take precedence over exercise for strength and flexibility. Even if a believer is not going to fight, physical fitness is still important. For example, a fit person can withstand prison and torture more than a person who is not.

The early believers were fit since they led a military lifestyle. The Muslim companion Amr bin al Aas who opened Egypt in the time of Umar and was appointed as its governor used to say; "I don't want to see any one of you gaining weight while your horse is losing weight". So exercising with the right intention is an act of worship. And our sisters are not exempt from this. They also need to be fit and the believing community needs to work out alternatives for the sisters to exercise without their traditional dressings.

23. Arms training

Preparing for Jihad is obligatory since Jihad today is obligatory and the Islamic law states that: "Whatever is needed for an obligatory act becomes obligatory." Arms training is an essential part of preparation of many for Jihad. YHWH says:

"And prepare against them whatever you are able of power and of steeds of war by which you may terrify the enemy of YHWH and your enemy and others besides them whom you don't know but YHWH knows" (8:60)

The Messenger of YHWH said regarding this Hadith:

"Power is marksmanship! Power is marksmanship"

The issue is so critical that if arms training is not possible in your country then it is worth the time and money to travel to another country to train if you can.

24. First aid training

In many situations the fighters have no access to hospitals. In such situations first aid becomes the only available option. In addition to first aid brothers and sisters should welcome any medical training that might be relevant in the field of war.

25. Learning the laws of Jihad

Understanding Jihad requires taking in the lessons of scholars regarding the issues that face the fighters today; the issue of civilians and collateral damage, the issue of the covenant of security with non-believing governments, fighting in the absence of a

leader and the ruling on present governments in the world. It is equally important to study the virtues of Jihad which requires little more than the scriptures with stories of how the many prophets and their followers succeeded and overcame enemies of gigantic proportions by the Help Of God. Here's a few;

There have been many of such events revered and celebrated across history such as Hinduism's Krishna lifting a mountain, changing bodies and resurrecting the dead or; Abraham and Sarah conceiving Isaac even though they were near 100 years old, Abraham surviving unscathed being burned alive at the stake by Nimrod, changing one dead bird into four live ones, viewing/explaining the then unknown expanse of earth and the universe or; Moses' staff turning into a snake and back to a staff, his hand turning into a glowing ball of light, changing the Nile into blood, summoning thunder/wind/hail, plagues of flies/locusts/disease/boils, parting the dead sea, bringing forth gushing water from a rock or; Noah who lived 950 years, having impossible to obtain foreknowledge of the terrible flood, the ability/tools/resources to build a massive ark to safely house and keep afloat live animals weighing 100s of tons which was a technological impossibility for one man in his day or; Yeshua healing the blind/sick/paralyzed, resurrecting the dead, turning water into wine, walking on water, exorcising demons, feeding 1,000s with a few loafs of bread and some seaweed, calming a hurricane and predicting/accomplishing his own resurrection after seeming to be dead or; Mohamet being completely illiterate yet able to receive the most mathematically perfect, scientifically and spiritually superior, Arabic words of the Quran over the course of 23 years, splitting of the moon, correctly prophesying scores of distant events including 100s associated with end times which we have just proven beyond any doubt. Mohamet did all of that while defeating, destroying and/or enslaving tens of thousands of his (*and therefore Gods'*) enemies via miraculous acts of blinding entire armies with handfuls of dust, satiating the thirst of his troops in the desert with newly created, abundant springs of water, ending droughts and transforming disorganized, marauding bands of nomads into world conquerors under the flawless direction of YHWH, God Almighty! That was merely a sampling, there are literally 1000s more examples of awesome miracles performed by God from every era and nation on earth throughout recorded history. **Indeed, God Is The Most Important Figure in all Jihad!**

26. Protecting the fighters and supporting them

YHWH says:

"Indeed, those who have believed and emigrated and fought with their wealth and lives in the cause of YHWH, and those who gave shelter and aided – they are allies of one another." (8:72) And He says:

"But those who have believed and emigrated and fought in the cause of YHWH and those who gave shelter and aided – It is they who are the believers, truly. For them is forgiveness and noble provision." (8:74)

When the fighters are in danger we need to offer them protection. It is true that such a protection could be very costly but this is a sacrifice that we are offering for the sake of YHWH. The Taliban paid the price for offering a safe haven for the foreign fighters: They lost their government. **But that is not a defeat rather a victory because in the eyes of YHWH you have won no matter what the worldly costs are.** If you have held on firmly to your faith and religion you have won. And if you have won in any manner, no matter what the worldly gains are while wavering in your faith and religion, you have lost. So, we must open our houses for the fighters among us and offer them whatever support they need

27. Developing the creed of previous believers

The issue of loyalty towards YHWH, His Messengers and the believers, nor the declaration of our animosity towards the disbelievers and their jinn g-ds has not had its fair share of attention in most circles. YHWH says:

“There has already been for you an excellent example in Ibrahim and those with him, when they said to their people, “Indeed, we are disassociated from you and from whatever you worship other than YHWH. We have denied you, and there has appeared between us and you animosity and hatred forever until you believe in YHWH alone””
(60:5) YHWH described the ones who fight in his path as being; **“Humble towards the believers, powerful against the disbelievers”** (5:54)

The fighter should have a clear understanding of what it means to be loyal to YHWH, His Messenger and the believers and declaring animosity towards the disbelievers. Ibn Taymiyyah states that:

“You need to love the believer even if he wrongs you or oppresses you (because they're only human, have jinn to fight and make mistakes) and you need to dislike the disbeliever even if he is kind to you”.

The hatred of ardent disbelievers is a central element of our military creed. We must realize that YHWH will not grant us victory as long as we still have some love towards His enemies in our hearts. The spiritual condition of total loyalty towards YHWH and total animosity towards His enemies is always a necessary precursor to the judgment of YHWH between His prophets and their disbelieving nations. Never was victory attained by the Prophets of YHWH and their people until their loyalty towards YHWH was complete and their disassociation with disbelievers was complete. **HATING EVIL IS ALL OR NOTHING.**

28. Fulfilling our responsibilities towards the believing POW

Mohamet says;

“And free the prisoner.” *(When the fighting is over.)*

Our scholars say that it is a duty on believers to free the POWs even if they have to expend all their money. Many fighters are forgotten, lingering in Jewish ran prison cells in every continent around the world. **We're not evil like them!**

29. WWW Jihad

The internet has become a great medium for spreading the call of Jihad and following the news of the fighters. Some ways in which the brothers and sisters could be “internet fighters” is by contributing in one or more of the following ways:

- Participate in discussion forums that offer free mediums for posting information relating to 5Truths.com and Jihad.
- Promote subscribing to the 5Truths.com email list to keep others updated.
- Post, message or email Jihad literature and news like this .pdf!

30. Raising our children on the love of Jihad and the fighters

Our children need to be raised up with the love of Jihad and our fighters. The stories we narrate to them need to stem from our rich Jihad history. We should have them grow up with stories from all the warrior prophets and messengers and their role models should be the heroes of today's Jihad. On the other hand they should learn to despise Pharaoh, Qaroon, and Abu Jahl as well as today's Bushes, Obamas, Trumps, Bidens, Putins, Netenyahus, etc. Our children should NOT be taught to “stay away from trouble and be a good boy” but to “do the right thing even if it's going to get you in trouble”. They need to be taught to be proactive rather than passive. Al Zubair bin al Awam – one of the ten given the glad tidings of Paradise – used to take his son Abdullah to the battlefield when he was still a child. But since Abdullah was still a child and therefore couldn't fight, his father would have him carry a small knife and go around the battlefield searching for injured disbelievers in order to finish them off. Abdullah then grew up to become one of the greatest fighters of our community. Even though the physical Jihad is primarily within the men's domain, our sisters each still need to live the “life of a fighter” which her husband lives. She needs to be supportive of him if he goes for Jihad, content if he is a martyr and patient if he is taken as a POW. A fighter sister would be like the women of al Ansar. They saw that Islam was taking away their fathers, brothers, husbands and sons and they were still welcoming the soldiers of God and opening their homes for them, spending their money on them when they knew very well the negative consequences possible from their actions. Such sisters are among our greatest heroes!

31. Avoiding the life of luxury

Sheikh Abdullah Azzam used to say: “Luxury is the enemy of Jihad”. Jihad is difficult and demands sacrifice. Therefore avoiding the life of luxury removes some of the obstacles that may stand between a person and Jihad. You need to be able to sleep on the floor, eat food different than what your mother or wife cooks for you, use cold water for washing and bathing, and not mind being unable to take a shower everyday. A brother who aspires to be a fighter should be able to control his desires and to disobey his temptations for luxuries. One should train himself to get used to breaking some habits such as his sleeping and eating habits by praying and fasting a couple days per week. A true fighter should be able to give up all attachments to this world for the sake of YHWH.

32. Learning skills that would benefit the fighters

The field of Jihad is wide and it demands many skills. The brothers and sisters need to learn these skills and then use them to serve God. I emphasize on using them to serve God because we hear a lot about believers claiming that the reason why they are studying and pursuing degrees is to become better people and serve YHWH but in the end they end up serving their pockets and selfish desires.

33. Joining groups that work for Jihad

Collective work is an obligation on believers today because the application of the law of YHWH (*which is an obligation*) cannot return without "group think." The loyal family members, friends and followers of all the messengers and prophets always had Jihad as their primary focus. Mohamet fought nineteen battles in which the messenger himself joined and 55 more which he sent out as their commander. That's 74 battles all within a span of ten years! The same can be said about the righteous believers after him to this day. We are all Jihadists at heart and need only a slight shove to bring each other closer to victory. That shove comes from simply sharing, studying and discussing all the proofs in [Truth #4 at 5Truths.com!](http://Truth#4at5Truths.com)

34. Spiritual preparation

The defeat of believers is not due to the strength of the enemy but is due to the faith related failures of the believers. YHWH says:

“And whatever strikes you of disaster – it is for what your hands have earned; but He pardons much” (42:30)

Therefore, spiritual preparation is needed for any difficult religious duty. Because Mohamet, the Messenger of YHWH was going to carry a heavy burden, YHWH told him to prepare himself spiritually:

“O you who wraps himself [in clothing]. Arise [to pray] the night, except for a little – half of it – or subtract from it a little. Or add to it, and recite the Quran with measured recitation. Indeed, We will cast upon you a heavy

word.” (73:1-5)

Since Jihad is one of the heaviest commands of YHWH, it needs lots of preparation.

35. Guiding others to the scholar of truth

When God Sends messengers they are the only True scholars on earth at that time. Previous messengers were sent to specific areas/peoples but the last messenger is for the entire world. You should know who he is and listen only to him exactly like the followers of all the other messengers. i.e. "I am the way, the Truth and the life. No one can come to the Father except through me." **John 14:6** [See Truth#4](#)

36. Preparing to emigrate

Believers living amongst non-believers have put themselves at the mercy of the enemy. When the Islamic state was established in Madinah the Messenger of YHWH declared it illegal to live amongst the disbelievers. Believers should therefore prepare themselves to leave when the opportunity or need arises. Preparation for emigration is not restricted to believers living in non-Muslim countries but applies to every believer because more often than not Jihad in itself most often demands travel. That is why the Messenger of YHWH said:

“The fight does not stop as long as there is an enemy to fight”

37. Giving advice to the fighters

The fighters make mistakes and have shortcomings and sometimes need to be given advice from others who can see more clearly while not in conflicts. You can deliver the advice directly to them, you can send it, and you can post it on the internet; whatever way you choose, make sure that you are doing it for the sake of YHWH and not to be critical of your brothers. The advice not only includes respectfully pointing out their mistakes but also suggesting new or better ideas and warning them of danger/s.

38. Studying the hadiths of fitan

The word fitan or plural fitnah means “trial/s or test/s”. The hadiths of fitan are the hadiths in which the Messenger of YHWH spoke about events that would happen to his community after him. Studying the hadiths of fitan is important for the following reasons:

- There are an abundance of hadiths in this category which indicates its importance.
- The speeches of the Messenger of YHWH were concise and short. However it is narrated that once the Messenger of YHWH spoke to his companions continuously from dawn until dusk with no breaks except for prayer. What was the topic? The

trials that would befall the believing community from the time of his death until the end of time. If this topic wasn't important why would Mohamet speak about it for an entire day?

- His followers were interested in knowing about the trials and tests of fitan and would ask the Messenger of YHWH about how to protect themselves from them.
- There are great benefits for the fighters in learning and teaching the hadiths of fitan:
- The most important benefit is to learn how to protect ones' self from failing in the trials.
 - The believer gets a general understanding of where the community is heading and how it will achieve victory.
 - Jihad plays a major role in the history of the believing community. Learning about the hadiths of fitan puts Jihad in its proper perspective. The greatest two leaders of this community in the end of time will be the most serious, dangerous and dedicated among men: Those being Al Mahdi and Isa son of Mariam (*aka Yeshua*).
 - The hadiths of fitan clearly reveal that the initial ascension of this community to victory will not be through elections or peaceful dawah, but through fighting in the path of YHWH.
 - Studying the hadiths of fitan and seeing the role Jihad plays clears the vision of a believer and encourages them to join the ranks of the fighters.

39. Exposing Pharaoh and his magicians

The governments of the world are playing the role Pharaoh played with Moses and their courts are playing the role of Pharaohs' magicians in oppressing the masses. Indeed, the masonic governments and their corrupt court systems are the enemies of We the People and they're run by the catholics and the talmudists. (*aka satanic masons and crypto jews*) Here's a [great 30 minute lecture](#) from Anwar on them.

40. Nasheeds:

Believers need to be inspired to practice Jihad. In the time of Mohamet he had poets who would use their poetry to inspire the believers and demoralize the disbelievers. Today anyone with some musical, poetical or rhyming talent can play that role. In Islam these people are called "nasheeds". Catchy work from a good nasheed can spread so widely it can reach to an audience that you could not reach through a lecture or a book. Nasheeds are especially inspiring to the youth, who are the foundation of Jihad in every age and time. The nasheeds must focus on Justice rather than peace and should be strong and uplifting, not apologetic or feminine.

41. Boycotting the economy of the enemy.

It's easy to find out who's who, just talk to the owners and/or management of businesses in your area about [5Truths.com](#), that'll do it!

42. Learning Arabic

It is important for fighters to be able to communicate through a common language and English is quickly becoming such. Hence this particular document has been rinsed of much of the original Arabic to make it easier for the average non-Arabic speaking individual to comprehend. This was done in lieu of the importance of imparting Gods' Message of Jihad.

43. Translating information into other languages

Brothers and sisters who speak a foreign language are important because every movement of change is preceded first by an intellectual change. It is said that the time of Salahudeen (*the first sultan of Egypt and Syria*) was preceded by an upsurge in writings about Jihad. We are seeing this happen today. This revival of Jihad has to and is taking place among believers of every tongue.

44. Teaching others about the characteristics of al Ta'ifah al Mansoorah.

The Messenger of YHWH says: A group of my community would continue fighting, obeying the command of YHWH and defeating their enemies. All the while they would not be harmed by those who are against them, this shall be the case all the way until the hour starts for the Day of Judgment”

This is the victorious group which each one of us should strive to join. People have recognized such groups by their attributes which are as follows:

- They are a group who follow a leader appointed by God: They work collectively and cooperate with each other for the cause of good.
- “Fighting” is a key feature of this group. This characteristic alone would eliminate many of the groups supposedly working for God today.
- “They are not harmed by those who disagree with them”: This is because they have YHWH on their side. One simply does not comprehend this until they experience it. Outspoken believers do face Gods' tests like everyone but they are never harmed unless that harm is in the form of martyrdom which they openly sought and asked for from God. Millions have done so over the ages because it equals guaranteed success for Eternity. Not a bad trade off when the actual moment of death lasts but a second! And we'd all be wise to remember that everyone has to do it eventually.
- They are "victorious": Victory here doesn't necessarily mean against their enemies in this world. It means that they would succeed in preserving the religion and fighting for it until they die to meet YHWH. It means they will never give up, compromise, or falter in carrying on the banner for God. Any believer who has basic knowledge of Monotheism, some common sense, is willing to give up childish games and think objectively would easily recognize which groups represent these attributes today. These characteristics fit them like a glove.

So brothers and sisters, these were some suggestions on how you can support Jihad

in this day. These words don't mean anything unless they are applied. So please apply as much as you can yourself and advise others to do the same. In the end, we ask YHWH to guide us to the straight path;

1:1 In The Name Of [YHWH](#); The Almighty, The Merciful.

1:2 All praise to You
Lord of the Worlds;

1:3 The Merciful, The Compassionate.

1:4 The Only Master of Judgement Day.

1:5 You Alone we serve
and to You Alone we Pray for help.

1:6 Guide us on the Straight Path.

1:7 The Path of those who have Your Blessing
not the ones with whom You're Angry
nor those who go astray.

~ [Thank You YHWH](#) ~



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